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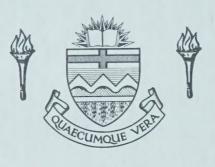
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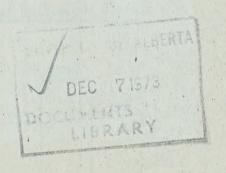
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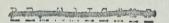


ATTITUDES TOWARD COLLECTIVE GUILT IN THE AMERICAN ZONE OF GERMANY

This report is based on results of survey made in the last two weeks of December, 1946 by ODIC Opinion Surveys. Personal interviews were held with 3005 Germans living in the American Zone, representing a true cross-section of the population there. The field work was done by a trained German staff.



Report Number 51 2 April 1947 ODIC Opinio: Surveys Hq. OMGUS (Rear) APO 757

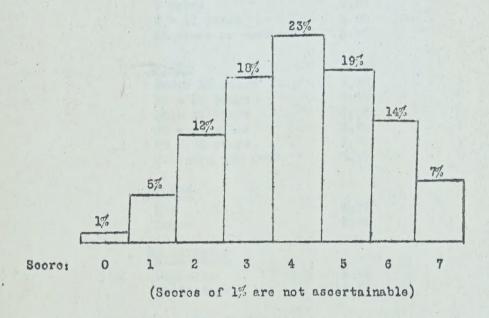


FEW GERMANS ACCEPT COLLECTIVE GUILT ...

To ascertain whether Germans living in the American Zone accept or reject collective responsibility for the crimes and misdeods done in the name of their former government, seven related questions were asked. The bill of particulars covered a variety of issues: do the Germans share responsibility for the acts of the Hitler regime because they supported it? ... are they collectively guilty for the war because they gave power to a war-minded Government? ... was Poland attacked to protect Germans there from mistreatment by the Polish government? ... did a "harsh" Versailles Troaty justify the war? ... does Germany often find herself in difficulties because other people misunderstand her? ... were both sides in the war equally guilty of committing many war crimes? ... did the Germans torture and murder millions of helpless Europeans?

Scores were computed by totalling the proportions rejecting guilt -or rationalizing past behavior -- on each of the seven questions.
Thus, in the following chart, those scoring zero accept responsibility
on all seven points; those scoring 1 reject collective guilt on any
one of the seven, and so on, until in score 7 collective responsibility
is rejected on all seven questions.* The median average score for
the total population is 3.8.

Rejection of Collective Guilt.



^{*}The "rejection" scores include "No opinion" replies which were high on most of the seven questions. They were included because they correlated with evasive or unwilling replies (as reported by the interviewers), and also with the anti-semitic scale, and thus strongly presume the rejection of guilt. The questions are treated individually later in the report.

Rejection of guilt is generalized ...

On the whole, rejection of collective guilt is not specific to any one population group. The best educated (12 years or more schooling), it is true, are much more likely to accept responsibility than other education groups, as are the higher income group. Women tend more than men to reject collective guilt. And Protestants, more than Catholics, are likely to wipe their hands of any complicity. But, as already stated, the differences among population groups are slight — and the generalness, rather than the specificity, of rejection of collective guilt is the note-worthy finding. This is seen in the following comparision of median average scores of different segments of the American Zone population. (In order to interpret the significance of the scores, bear in mind that a score of 3.5 means rejection of guilt on half of any of the seven questions — and higher or lower scores indicate greater or lessor rejection.)

Median Avorage "Rojection of Guilt" score

| By Laondor | |
|--|--|
| Bavaria | 3.78 |
| Hesso | 3.81 |
| Wuerttomborg-Badon | 3.82 |
| By education | |
| 7 years or less | 3.82 |
| 8 years | 3.83 |
| 9 - 11 years | 3.80 |
| 12 years or more | 3.00 |
| By ago | |
| Under 20 years | 3.78 |
| 20 - 29 years | 3.78 |
| 30 - 39 yours | 3.85 |
| 40 - 49 years | 3.75 |
| 50 = 59 years 60 years and over | 3.92 |
| oo years and over | 0.52 |
| By sex | |
| Men | 3.75 |
| Men | |
| Women | 3196 |
| | |
| Women | |
| Women By roligion | 3196 |
| Women By roligion Catholic Protestant | 3.78 |
| Women By roligion Catholic Protestant By social status | 3.78 3.88 |
| Women By roligion Catholic Protestant By social status Upper middle | 3.78 3.88 |
| Women By roligion Catholic Protestant By social status | 3.78 3.88 |
| Women By roligion Catholic Protestant By social status Upper middle Middle | 3.78 3.88 3.80 3.77 |
| Women By roligion Catholic Protestant By social status Upper middle Middle Lower middle Lower | 3.78 3.88 3.80 3.77 3.78 |
| Women By roligion Catholic Protestant By social status Upper middle Middle Lower middle Lower By income | 3.78 3.88 3.80 3.77 3.78 3.85 |
| Women By roligion Catholic Protestant By social status Upper middle Middle Lower middle Lower By income Middle and above | 3.78 3.88 3.80 3.77 3.78 3.85 |
| Women By roligion Catholic Protestant By social status Upper middle Middle Lower middle Lower By income Middle and above Lower | 3.78 3.88 3.80 3.77 3.78 3.85 |
| Women By roligion Catholic Protestant By social status Upper middle Middle Lower middle Lower By income Middle and above | 3.78 3.88 3.80 3.77 3.78 3.85 |

(Median average score for the total population is 3.8)

*

Relation between anti-semitism and rejection of guilt ...

A very important finding in this study is the identification of rejection of collective guilt with racial bias. People who are intensely antisemitic (See ODIC Opinion Surveys opert # 49 "Anti-Semitism in the American Zono") are markedly more likely to deny collective responsibility for Germany's past actions than are those with little racial bias. Moreover, as shown in the table below, the gradations between the rejection of collective guilt and degree of racial bias are consistent.

Rejection Score and Racial Bias Scale

| Proportion in Score group: | Little Bias | Nation- alist | Racist | High Anti- | Intense somitic |
|-------------------------------|----------------|------------------|--------|---------------|--------------------|
| 0 | 275 | 1% | 1% | aje | The Local Control |
| 1 | 10 | 6 | 5 | . 3 | 1 |
| 2 | 20 | 14 | 11 | 8 | 4 |
| 3 | 23 | 25 | 20 | 15 | 9 |
| 4 | 21 | 24 | 23 | 25 | 21 |
| 5 | 15 | 16 | 21 | 21 | 22 |
| 6 | 9 | 9 | 14 | 18 | 23 |
| 7 | * | 4 | 5 | 10 | 17 |
| NA. | 3/6 | 1 | * | ak | 3 |
| Modian Score | 2.9 | 3.5 | 3.8 | 4.0 | 4.8 |

*Loss than } of 1%

will be noted that a good rajority acknowledges some responsibility for the Hitler regime, deny that the Versailles treaty justified World War II, and accepts the fact that German people committed atrocities against humanity, but a much larger majority feels that both sides in the war were guilty of many war crimes. A majority refuses to accept collective guilt for bringing on the war, and thinks. Germany often gets into difficulties because other people misunderstand her. A plurality says that protection of Germans in Poland was not why Germany attacked Poland, but a not insignificant minority thinks otherwise.

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- 4 -

Responsibility for the Hitler regime ...

Six in ten Germans in the American Zone accept limited responsibility for the acts committed by the Hitler regime. Asked, "Do you believe that the German people are at least partly to blame for the acts of the Hitler regime because they supported it?" 63% say Yes. However, 31% refuse even this limited guilt, and 5% withold opinions.

People who acknowledge collective guilt on other issues are much more inclined than those who do not, to share the blame for Hitler's acts, as is seen in the following comparative table.

Germans at least partly to blame for acts of Hitler regime:

| (1.22 - 1.1 1.2 h | Yes | No | No op. | Casos |
|---|------------|----------|--------|---------------------------|
| Collective war guilt: | 89% | 9. | 0 | (2000) 044 |
| No (Rejection) | 57% | 40 | 2 | (100%) 844 (100%) 1997 |
| Attacked Poland to pro- tect Germans there: | | | | (2007), |
| Yes (Rejection) No | 61% 72% | 36 27 | 3 | (100%) 626 (100%) 1381 |
| Harshness of Versailles: | | | | |
| Justified war (Rejection) Did not justify war | 54% 68% | 44 54 | 2 | (100%) 201 (100%) 2041 |
| Harshness of Versailles: | | | | |
| A cause of the war (Rejection) Not a cause of the war | 63% 73% | 35 27 | 8 | (100%) 749 (100%) 1057 |
| Because other people misunderstand, Germany often in trouble: | , | | | |
| Agree (Rejection) Disagree | 65% 72% | 32 26 | 3 2 | (100%) 1715 (100%) 690 |
| Both sides in war com- mitted many war orimes: | | | | |
| Agree (Rejection) Disagree | 65% 71% | 31 27 | 2 | (100%) 2482 (100%) 192 |
| Germans killed and tortured helpless millions: | | | | |
| Agree Disagree (Rejection) | 73% 49% | 24 47 | 3 4 | (100%) 1753 (100%) 612 |



- 5 -

People who exhibit anti-semitic tendencies are much less ready to accept blame for Hitler's acts than these who show little bias. Also the people who think the Allies have no right to limit future industry are much less willing to share any responsibility for Hitler's government than is true of the small group who think limitations on industry are justified.

It is interesting to note that the role of education is reversed on this issue -- fewer of the better educate than of the poorly educated think the German Beople are in any way to blame for Hitler's government. Otherwise, group differences are slight, though, as noted below, Hessians are somewhat loss inclined than people in the other two Laender to share any blame for Hitler.

German people share responsibility for the acts of the Hitler regime:

| Laender: | Yes | No | No op. | Cases |
|--|------------|-----|--------|--------------------------|
| Bayaria | 65% | 30 | . 5 | (100%) 1615 |
| Hesse | 61% | 32 | 7 | (100%) 731 |
| Wuerttomborg-Baden | 57% | 26 | 7 | (100%) 659 |
| Education: | | | | |
| 7 years or less | 66% | 27 | 7 | (100%) 1129 |
| 8 years | 65% | 28 | 7 | (100%) 1303 |
| 9 - 11 years | 61% | 37 | 2 | (100%) 367 |
| 12 years or more | 56% | 42. | 2 | (100%) 197 |
| Today's political parties: | | | | |
| Serve public walfare | 68% | 29 | 3 . | (100%) 1531 |
| Serve selfish interests | 56% | 29 | 15 | (100%) 692 |
| People are better served by: | | | | |
| Many political parties | 68,7" | 29 | 3 | (100%) 1841 |
| A single political party | 65, | 33 | 2 | (100%) 694 |
| Allied limitations on industry: | | | | |
| Justified | 80% | 17 | 3 . | (100%) 320 |
| Not justified | 64% | 33 | 3 | (100%) 2254 |
| Racial bias scale: | | | | |
| Little bias | 74% | 24 | . 5 | (100%) 611 |
| Nationalist | 68% | 30 | . 2 | (1003) 561 |
| Raoist | 64% 61% | 31 | 5 7 | (100%) 671 (100%) 637 |
| High anti-semitic Intense anti-semitic | 58% | 33 | 18 | (100%) 524 |
| | | | | • |





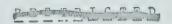
Collective war guilt ...

Only a minority (28%) of Germans in the American Zone feel that the German people are to blame for the outbreak of World War II. Queried, "To you believe that the German people are to blame for the war because they permitted a government to come into power which wanted to plunge the world into war?" 67% say No, 5% have no opinion, and, as stated, 28% say Yes.

Again, there is a close relationship between views on this issue and those on other collective responsibility issues. Especially is this true in regard to blame for the acts of the Hitler regime and for the part the Versailles treaty played in bringing on the war -- as would be expected. Here, too, the connection between racial bias and refusal to accept collective war guilt is marked.

| | Germans collective guilty for the war | | | | |
|--|---------------------------------------|------------------|--------|---------------------------|--|
| Gormans responsible for acts of Hitler: | Y68 | No | No op. | Cases | |
| Yes No (Rejection) | 5 9% 9% | 59 89 | .2 | (100%) 1927 (100%) 896 | |
| Harshness of Versailles: Justified war (Rejection) Did not justify war | 18% 31% | 80 6 7 | 2 2 | (100%) 201 (100%) 2041 | |
| Harshness of Versailles: A cause of the war (Rejection) Not a cause of the war | 26% 36% | 73 63 | 1 | (100%) 749 (1007) 1057 | |
| Racial Bias Scale: | 37% | CO | . 3 | (100%) 611 | |
| Little bias Nationalist | 30% | 60 65 | 5 | (100%) 611 (100%) 671 | |
| Racist High anti-semitism | 30% 23% | 66 71 | 6 | (100%) 561 (100%) 637 | |
| Intense anti-semitism | 19% | 69 | 12 | (100%) 524 | |

- Also educated people are less propared than the poorly educated to assume collective blame ... 67% of those with 7 years or less schooling in contrast to 75% of those with 12 years or mo.; schooling say that the Germans are not collectively responsible for the war by virtue of their support of a war-minded government.
- ... Among Laender, Davaria is least disposed to accept collective guilt, voting 71% as against 64% in Hense and 60% in Wuerttemberg-Daden against the view.
- Attitudes toward Allied limitations on Germany's industrial potential also have a bearing on opinions on collective war guilt ... 53% of those who consider the limitations justified in contrast to 71% of those who think them not justified say that the German people are not responsible for the war. And people who suspect the value of present-day political parties are also more likely than those who think they serve the general welfare to deny war guilt, voting, respectively, 71% and 64% against it. Other group differences are slight.







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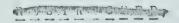
The Versailles Treaty and World War II ...

As is well known, the German people were given a strenuous propaganda campaign by Hitler and his followers on the evils of the Versailles "Diktat". Constantly, the injustice and harshness of this treaty were emphasized as a justification for aggressive action. Results of this study indicate, however, that the majority of the German people do not accept the thesis. But those that do apparently learned their lesson well -- at least to the extent that they are prepared to deny suggestions of collective guilt.

Two questions were asked, the firs was "Did the harshness of the Versailles Treaty give the German people a right to start a second world war?"; and the second, asked only of those answering in the negative, "Was the harshness of this treaty a cause of this war?" To the first, 68% replied No -- the Versailles Treaty did not justify the war; only 7% said Yes, and a large minority -- 25% -- witheld their opinions. And a bare majority (52%) of those asked whether the treaty was a cause of the war answered affirmatively; 37% said No, and 11% did not express an opinion. Clearly, then, only a minority of Germans see no connection between the Versailles Treaty and World War II. And those who do follow a consistent pattern of denial of collective guilt. For example ...

- ... 80% of the people who say the harshness of Versailles justified the war, as against
 - 67% of those who say it did not, feel that the German people bear no collective guilt for the war.
- ... 80% of those who say Versailles justified the war, as against 62% of those who say it did not, feel that Germany often is in difficulties because it is misunderstood.

Moreover, 42% of the people who feel that the Versailles treaty gave Germany a right to start the war, in contrast to 21% who hold the contrary view feel that Germany made war on Poland to save Germans in Poland from mistreatment. Also they are less inclined (55%) than their counterpart group (70%) to think that public interests will be better served by several political parties, rather than a single one. And 32% of them, in centrast to 20% of the people who do not think the Versailles treaty justified the war disagree that it is true that Germans tortured or murdered millions of helpless Europeans.



14





Versailles Treaty justified the war ...

Harshness of Versailles Treaty gave C many a right to start World War II:

| | - 41800 A.S. | y 0. 1. | igno oo soa | re Horia war II |
|---|--------------|----------|-------------|---------------------------|
| Laender: | Yes | No | No op | Cases |
| Bavaria | 7% | 67 | 26 | (100%) 1615 |
| Hesse | 9% | 67 | 24 | (100%) 731 |
| Wuerttemberg-Baden | 6% | 68 | 26 | (100%) 659 |
| People best served by: Many political parties One single political party | 6% | 78 | 16 | (100%) 1841 |
| | 10% | 65 | 25 | (100%) 694 |
| Today political parties: Serve public welfare Serve selfish interests | 6% | 76 | 18 | (100%) 1531 |
| | 7% | 62 | - 31 | (100%) 1396 |
| Collective war guilt: Yes No (Rejection) | 4% | 75 | 21 | (100%) 844 |
| | 8% | 68 | 24 | (100%) 1997 |
| Germany attacked Poland to protect Germans there: Yes (Rejection) No | 14% | 68 | 18 | (100%) 626 |
| | 5% | 83 | 12 | (100%) 1381 |
| Germany often in difficulties because others misunderstand: | 9% | 57 A | 7.77 | (100%) 1715 |
| Agree (Rejection) Disagree Nany war crimes committed | 5% | 74 85 | 17 | (100%) 1715 (100%) 590 |
| by both sides in war: Agree (Rejection) Disagree | 8,7 | 71 80 | 21 16 | (100%) 2482 (100%) 192 |
| Racial bias scale: | | | | |
| Little bias Nationalist Racist High anti-semitism Intense anti-semitism | 5% | 81 | 14 | (100%) 611 |
| | 5% | 77 | 18 | (100%) 561 |
| | 8% | 70 | 22 | (100%) 671 |
| | 8% | 65 | 27 | (100%) 637 |
| | 9% | 43 | 47 | (100%) 524 |





Relation between racial bias and the Versailles treaty as justifying the war .

The more racial bias a group has, the less the tendency to feel that the Versailles treaty was not a justification for the war. Interestingly, however, this does not mean an increasingly positive view that the treaty justified the war -- as there is little difference between the various groups on this. Rather, the "No Opinion" group increases proportionately as the scale of racial bias ascends, as the following table indicates:

Harshness of the Vorsailles Treaty Justified the War:

| | Yes | No | No op. | Cases |
|---|----------------------------|----------------------------|----------------------------|--|
| Racial Bias Scale: | | | | |
| Little Bias Nationalist Racist High Anti-Semitio Intense Anti-Semitic | 5% 5% 8% 8% 9% | 81 77 70 65 43 | 14 18 22 27 48 | (100%) 611 (100%) 561 (100%) 671 (100%) 637 (100%) 524 |

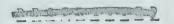
••• Paralleling in part the opinions recorded above are those of the various education groups. The highest "No Opinion" vote is recorded by the best educated group, and in a more pronounced fashion than the division on the racial bias scale.

Harshness of the Versailles Treaty Justified the War:

| | Yes | No | No op. | • | Cases |
|--|-----|----|--------|--------|--------|
| Education: 7 years or less 8 years 9 - 11 years 12 years or more | 6% | 74 | 20 | (100°) | 1129 ' |
| | 8% | 68 | 24 | (100°) | 1303 |
| | 12% | 74 | 14 | (100°) | 367 |
| | 13% | 30 | 57 | (100°) | 197 |

- ••• Feople who feel that the Versailles Treaty gave Germany a right to start the war are also more inclined and those who hold the opposite view to feel that both sides in the war committed war crimes, and to deny that Germany tortured and murdered helpless Europeans. (See table on next page.)
- ••• People who think that the harshness of Versailles treaty was a cause, though not a justification, of the war, tend to hold opinions similar to those held by the groups which deny collective guilt. That is, they believe, more than their counterpart groups, that the German poople are not responsible for the acts of the Hitler regime, bear no blame for the war, get into difficulties because other people misunderstand Germany, it is not true that Germany murdered millions of helpless people, and that both sides committed many war orimes.

Unlike the educated group on other issues, here, however, the best educated more than the uneducated tend to believe that Versailles was not a cause of the war. It seems plausible that well-educated Germans recognize and reject this weakened form of the question because it puts so weakly what they more often feel is a basic issue. Also, there is less relationship between opinions on this issue and anti-semitism than is usually the case with the collective guilt questions. Thus people who have little racial bias tend to think much the same on this matter as do the anti-semities.





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- 10 -

Attitudes on other collective guilt issues ...

Four other questions were asked of Germans in the American Zone to get at attitudes toward recognition of collective guilt. The questions and replies to each are given here, followed by a tabular breakdown of group differences. It will be noted that on each issue the people who deny guilt, or rationalize German actions, tend to follow much the same pattern described in the foregoing.

The attack on Poland ...

The question and replies: "Did Gormany attack Poland in order to protect Gormans living there from mistreatment by Poland?"

| Yes | | 21% |
|------------|--|-----|
| Mo | | 46 |
| No opinion | | 33 |

Germany is misunderstood ...

The question and replies: "Germany often finds herself in a difficult situation because other people have no understanding of Germany."

| Agroe | | | 56% |
|------------|--|--|-----|
| Disagree | | | 21 |
| No opinion | | | 23 |

War crimes ...

The question and replies: "Do you agree or disagree that both sides in this war committed many crimes against humanity and peace?"

| Anreo | | 83% |
|------------|--|-----|
| Disagree | | 6 |
| No opinion | | 11 |

German atrocities ...

The question and replies: "Do you inree or disagree that research has shown that the Germans tortured and jurdered millions of helpless Europeans?"

| Agree | | 59% |
|------------|--|-----|
| Disagree | | 20 |
| No opinion | | 21 |





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Attack on Poland ...

Gormany attacked Poland to protect Germans living there:

| By Laender: | Yes | No | No op. | | Cases |
|---|---------------------------------|----------------------------|-----------------------------------|--------------------------------------|---------------------------------|
| Bavaria Hosse Wuerttemberg-Baden | 21% 23% 20% | 49 42 43 | 30 35 37 | (100%) (100%) (100%) | 1615 731 659 |
| By education: 7 years or less 8 years 9 - 11 years 12 years or more | 17% 23% 26% 22% | 45 42 53 67 | 38 35 21 | (100%) (100%) (100%) (100%) | 1129 1303 367 197 |
| People are better served by: Many political parties Dy one single political party | 21% 25% | 53 46 | 26 ₂₀ . 29 | (100%) (100%) | 1841 694 |
| Today's political parties: Serve general welfare Serve selfish interests. | 21% 23% | 51 5 5 | 38 22 | (100%) (100%) | 1531 692 |
| Yos No (Rejection) | 15% 23% | 57 44 | 28 33 | (100.3) (100.3) | 844 1997 |
| Both sides in war committed many war crimes: | | | | | |
| Agree (Rejection) Disagree | 23% 16% | 4 7 70 | 30 14 | (100%) (100%) | 2482 192 |
| Gormans tortured and murdered millions: | | | | 1 | |
| Agrec Disagrec (Rejection) | 20% | 55 40 | 25 | (100%) (100%) | 1753 612 |
| Racial bias scale: Little bias Nationalist Racist High anti-semitism Intense anti-semitism | 19% 19% 21% 24% 21% | 60 54 48 37 29 | 21 27 31 39 56 | (100%) (100%) (100%) (100%) | 611 561 671 637 524 |



- 12 -

Germany is misunderstood ...

Germany often gots into difficulty because other people misunderstand:

| Laender: | Yes | No | No op. | Cașes |
|---|--------------------------|----------------------|---------------------|--|
| Bavaria Hesse Wuerttemberg-Baden | 55% 61% 58% | 21 15 22 | 24 24 20 | (100%) 1615 (100%) 731 (100%) 659 |
| Education: | | | | |
| 7 years or loss 8 years 9 - 11 years 12 years or more | 50% 60% 65% 71% | 20 17 22 25 | 30 23 13 4 | (100%) 1129 (100%) 1303 (100%) 367 (100%) 197 |
| Collectivo war guilt: | | | | |
| Yes No (Rejection) | 51% 62% | 27 18 | 22 20 | (100%) 844 (100%) 1997 |
| Both sides committed many war orimes: | | | | |
| Agroe(Rejection) Disagree | -63% 33% | 19 49 | 18 | (100%) 2482 (100%) 192 |
| Germans tortured and murdered millions: | | | | |
| Agreo Disagroe (Rejection) | 58% 69% | 25 16 | 17 16 | (100%) 1753 (100%) 612 |
| People are better served by: | | | | |
| Many political parties One single political party | 62% 59% | 23 19 | 15 · 22 | (100%) 1841 (100%) 694 |
| Today's political parties: | | | | |
| Serve public interests Serve selfish interests | 59% 67% | 23 21 | 18 12 | (100%) 1531 (100%) 593 |
| Racial bias scale: | | | | |
| Little bins | 57% | 28 | 15 | (100%) 611 |
| Nationalist | 56% | 25 . | 19 | (100%) 561 |
| Racist | 60% | 19 | 21 | (100%) 671 |
| High anti-somitism | 61% | 13 | 26 | (100%) 637 |
| Intenso anti-semitism | 52,7 | 12 | 36 | (100%) 524 |



Both sides committed war crimes ...

Many crimes against humanity and peace committed by both sides in the war:

| Laender: | Yos | No | No op. | Cas | 0.8 |
|---|--------------------------|-------------|---------------------|--|-----|
| Bovaria Hesso Wuorttomborg-Baden | 81% 04% 86% | 8 6 4 | 11 10 10 | (100%) 161 (100%) 73 (100%) 65 | 1 |
| Education: 7 years or loss 8 years 9 - 11 years 12 years or more | 70% 65% 87% 69% | 5 5 8 | 13 10 8 33 | (100%) 112 (100%) 130 (100%) 30 (100%) 10 | 7 |
| Many political parties One single political party | 86% 85% | 7 6 | 7 9 | (100%) 184 (100%) 69 | |
| Today's political parties: Serve public welfare Serve selfish interests | 0371 89% | 8 | 9 5 | (100/1) 153 (100%) 69 | |
| Yos No (Rejection) | 81% 86% | 9 | 10 | (100%) 84 (100%) 199 | |
| Garmans tortured and murdored millions: | | | | | |
| Agroe Disagree(Rejection) | 86% 90% | 8 6 | 6 4 | (100%) 175 (100%) 61 | |
| Racial bias scale: | | | | | |
| Little bins | 18% | 12 | io | (100,5) 61 | 1 |
| Nationalist | 83% | 9 | 8 | (100%) 56 | |
| Racist | 88% | 4 | 8 | (100%) 67 | |
| High anti-semitism | 86% | 3 | 11 | (100%) 63 | |
| Intense anti-semitism | 78% . | 3 | 19 | (100%) 52 | 4 |





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German atrocities ...

German people tortured and murdered millions of helpless:

| | Yos | No | No op. | Casos |
|---|--------------------------|----------------------|---------------------|--|
| By Laender: | | | | |
| Bavaria Hosso Wucrttomborg-Badon | 60点 59点 52点 | 20 21 22 | 20 20 26 | (100%) 1615 (100%) 731 (100%) 659 |
| By oducation: | | | , | |
| 7 years or less 8 years 9 - 11 years 12 years | 60% 56% 57% 69% | 16 22 29 22 | 24 22 14 9 | (100%) 1129 (100%) 1303 (100%) 367 (100%) 197 |
| People are better sorved by: | | | | |
| Many political partics A single political party | 65% 57% | 20 25 | 15 18 | (100%) 1841 (100%) 694 |
| Today's political parties: | | | | |
| Sorve public wolfare Serve selfish interests | 65% 69% | 18 / 27 | 17 14 | (100%) 1531 (100%) 692 |
| Collective war guilt: | | | | |
| Yos No (Rojection) | 71% 55% | 13 24 | 16 21 | (100%) 844 (100%) 1997 |
| Racial bias scale: | | | | |
| Little bias | 72% | 15 | 13 | (100%) 611 |
| Nationalist | 68% | 15 | 17 | (100%) 561 |
| Racist | 60% | 22 | 18 | (100%) 671 |
| High anti-somitism | 51% | 25 | 24 | (100%) 561 |
| Intense anti-semitism | 39% | 24 | 37 | (100%) 524 |





Conclusions ...

First: The Rejection scores indicate that overall judgments are apparently independent, individual judgments, little influenced by social status, environment or group pressures. On the basis of the scores, it is impossible to isolate any group — economic, social, political, religious or geographic — and claim that here are the people who accept, or reject, collective guilt for Germany's recent past. Nor, numerically, are there important polar groups — that is, few accept and few reject all or most responsibility.

Second: On individual questions, majority opinions in the direction of acceptance of guilt are the rule. One very important shift occurse, however -- refusal by a large majority to acknowledge blame for the war because Germans put a war-minded government in power. To accept responsibility on other issues, but not on this one is host described as a "double talk." It is like saying, "I'll take the blame for all of the evil of the Hitler regime exept the evil."

Third: People with the most education, i.o. the leadership group, seem to be nearly as confused on these issues as their lesser educated countrymen. Their replies to the question on the German attack on Poland shows that they are better informed than others. But their unwillingness to deny that the Versailles Treaty gave Germany a right to start World War II suggests a closely-unified interest group.

Fourth: The effectiveness of the Goebbels' propaganda line is seen in the relationship between the attitudes analyzed here and anti-semitism. To the extent that rejection of guilt is a projection of guilt on others, anti-semitism night well be considered a component part of the rejection of guilt picture.

Fifth: The questions analyzed here are interrelated, but only moderately so. Acceptance of one charge is semetimes countered by rejection of another. For this reason, generalized charges of the "guilt" of the German people must often have little effect. Appeals directed to the German people band on specifies would probably have better results. A case in point is the German attack on Poland — a matter on which this study shows many Germans to be misinformed or uninformed. A documented, but simply detailed account (for the less well educated) about it might provide an opening wedge in the recoducation of the German people.

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